



# S. D. VIDYA MANDIR

An English Medium Co-Educational School, Affiliated To C.B.S.E.  
Run by Shri S D Education Society (Regd.) PANIPAT  
Sector 11-12, HUDA, Panipat-132103 Ph. 0180-2661893, 895

## APPENDIX - IX

### MANDATORY PUBLIC DISCLOSURE

#### A. GENERAL INFORMATION

SR. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S D VIDYA MANDIR
2	AFFILIATION NO.	530195
3	SCHOOL CODE	40200
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 11-12, HUDA, PANIPAT-132103
5	PRINCIPAL NAME & QUALIFICATION	DR. ANU GUPTA M.A. (ENGLISH), B.ED., M.ED., M.PHIL, PH.D
6	SCHOOL EMAIL ID	<a href="mailto:sdvmsw@gmail.com">sdvmsw@gmail.com</a>
7	CONTACT DETAILS	0180-2661893, 895

#### B. DOCUMENTS AND INFORMATION

SR. NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>

**NOTE : THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C. RESULT AND ACADEMICS**

SR. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABILITY	YES

**RESULT CLASS : X**

SR. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	581	581	100 %	-
2	2024	348	348	100 %	-
3	2025	277	275	100 %	-

**RESULT CLASS : XII**

SR. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	509	506	99.6 %	-
2	2024	539	539	100 %	-
3	2025	517	516	99.8 %	-

**D. STAFF (TEACHING)**

SR. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	125
	PGT	39
	TGT	31
	PRT	55
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**E. SCHOOL INFRASTRUCTURE**

SR. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	20235 SQ. MTR.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	NO. - 103 SIZE - 2.23 X 1.86 SQ. MTR.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)	PHYSICS LAB - 2 3.34 X 2.23 SQ. MTR.  CHEMISTRY LAB - 2 3.34 X 2.23 SQ. MTR.  BIOLOGY LAB - 1 3.34 X 2.23 SQ. MTR.  COMPOSITE SCIENCE LAB – 1 2.23 X 1.67 SQ. MTR.  COMPUTER LAB - 4 3.72 X 2.04 SQ. MTR.  MATHS LAB - 1 2.23 X 1.86 SQ. MTR.
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	49
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/gWBYFEEvSiE?si=wIJsofEuZX00zAQW">https://youtu.be/gWBYFEEvSiE?si=wIJsofEuZX00zAQW</a>